Docket No. AMENDMENT TRANSMITTAL LETTER **SPINE 3.0-352** Filing Date Examiner Art Unit Application No. M. Fontaine 10/020,389 October 30, 2001 3738 Chouse 2003 Applicant(s): Paul Higham, Philip F. Williams, III, John Lapszynski, and Chau Ngo Invention: ION TREATED HYDROGEL TO THE COMMISSIONER FOR PATENTS Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below. **CLAIMS AS AMENDED** Highest Claims Remaining Number Number Previously Extra Claims After Paid Rate Amendment Present 180.00 **Total Claims** 20 10 18.00 30 X Independent 3 3 0.00 X Claims Multiple Dependent Claims (check if applicable) Other fee (please specify): TOTAL ADDITIONAL FEE FOR THIS AMENDMENT: 180.00 **Small Entity** x Large Entity No additional fee is required for this amendment. 12-1095 × Please charge Deposit Account No. in the amount of \$ A duplicate copy of this sheet is enclosed. A check in the amount of \$ to cover the filing fee is enclosed. Payment by credit card. Form PTO-2038 is attached. The Director is hereby authorized to charge and credit Deposit Account No. as described below. A duplicate copy of this sheet is enclosed. x Credit any overpayment. Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17. Dated: July 11, 2003 Rayprond W. August Attorney Reg. No.: 28,588 LERNER, DAVID, LITTENBERG, KRUMHOLZ & MENTLIK, LLP 600 South Avenue West Westfield, New Jersey 07090 (908) 654-5000 I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail, in an envelope addressed to: Commissioner for Patents, P. G. Box 1450, Alexandria, VA 22313-1450, on the date shown below.

Raymond W. Augustin)

Dated: July 11, 2003

Signature:



In re Patent Application of:

Higham et al.

Application No.: 10/020,389

Filed: October 30, 2001

For: ION TREATED HYDROGEL

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE PROPERTY OF THE CENTRAL PROPE Group Art Unit: 3738

Examiner: M. Fontaine

## **AMENDMENT**

Dear Sir:

In response to the official action mailed April 14, 2003, applicant submits the following amendments and remarks.

07/16/2003 SSITHIB1 00000082 121095 10020389 180.00 DA 01 FC:1202

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I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail. in an envelope addressed to Commissioner for Materia, P.O. Box 1450, postage as First Class Mail, in an envelope addressed to Alexandria, VA 22313-1450, on the date shown below.

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